

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

KEVIN MITCHELL : Date of Notice:  
vs. : March 5, 2003  
EQUIFAX CREDIT INFORMATION : CIVIL ACTION NOS. 02-3812,  
SERVICES, ET AL. : 02-4439, 02-4442

TAKE NOTICE that the above-captioned matter is  
scheduled for a **PRETRIAL CONFERENCE** in the United States District  
Court, United States Courthouse, 601 Market Street, Philadelphia,  
PA, before the Honorable John P. Fullam, on, March 11, 2003  
at 2:00 P.M., in courtroom 15-A on the 15th floor.

If trial counsel is on trial or otherwise engaged at the time of the scheduled conference, another attorney in such trial counsel's office should appear at the conference.

THE CONFERENCE WILL BE CONTINUED TO ANOTHER DATE ONLY  
IN EXCEPTIONAL CASES.

Very truly yours,

Rosalind Burton-Hoop  
Deputy Clerk to Judge Fullam

cc: Mark D. Mailman, Esq.  
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